Spanish Labour in One Southern Spain Field

By Shomit Sirohi

Introduction
By Jairus Banaji

So in fact when we describe the world and interpret it, it is also richer and more complex than just Anderson's structuralism and Sirohi's daily news. It is far richer, something like an Annales school richness as opposed to vulgar Marxism, which declares it all as free wage labour and peasant labour only. No it is about fifty mediations in one field which is concrete enough, but actually far more concrete than abstract identities we make. Even companies are far more ideal-type analyses which require a lot of concretization to understand a company-model, something like Altunis is correct here.

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In fact then myriad and myriad configurations of actual empirical labour studies will reveal what Revueltas calls archaeology and the worker, how in fact a long history is embedded in labour praxis and all its mediations which though is pheneomenological. I meant bepop through this history of Southern Spanish fields in many complexities – one development of protests and their current form (pheneomneology) and another of its lineages of protests and then in fact an axis of spontaneous forms and occupations which becomes then –

A Graph of in fact a public empresarios and foreign finance but actually also mediations of wage and wage-graphs, issues and jacqueries and further issues and then in fact police attacks and then tribal mediations to migrations and rates of development of labouring dynamics and then a statistical mediation of complex wage-rates and then a complex movement of phenomenology with a historical complexion of labour unrest and labour markets and segmented forms of labour series and price-seris in different levels of what Foucault calls an archaeology of so many segmented, levels, series and levels of history and even total history and its complexions of in fact language and structure, which is stratified in forms of segments within segments and praxis organised factors of influence such as land, geography and even unevennesses.

Introduction
By Perry Anderson

So in fact a meticulous laboratory of history would account for a complex and very complex political structure in dominance in Southern Spains which has many levels there and complex levels of political structure and subordinatate structures and changes there in permutations which becomes then a marked and checkered complexity of a history of mosaics of Spanish Moorish histories becoming today's comples articulated politics in one region of Catalan peasant labour. I mean this is one detail, and when we map all of it we find total history something like Passages here finally in modern rural townships.

I. On Different Levels of Abstraction and one Labouring Field

In one field in Southern Spain, there is then a problem of levels of abstraction, at one level of abstraction it seems like free peasant labour and free agrarian labour, but this itself is at different levels of abstraction, first is the unit of production, which has both absolute and relative surplus value extraction. Now within this unit, there is myriad and heterogeneous forms of labour which has then within it at one level of abstraction, a type of ploughing labour which is within a abstraction a debt-labouring, which then at another level of abstraction is peasant labour and debt-labour and then comes the level of another labour there in the field which as complex free-wage labour and within it a complex type of unit of ploughing which then when articulated produces one stretch of labour called an agrarius.

Now already we have a problem of levels of abstraction – the labour in one field has many labours within that field – therefore multiple forms of exploitation and so relations of production which are historicaly complex forms. Now I mean there is variation also in geography in this Southern Spain field and that becomes patterns of cultivation.

I mean at three levels of different types of abstraction there is so far in one labouring complex unit – a type of debt-labour, free labour and even then in one type of abstraction the process of ploughing labour and then again a labouring abstraction called forms of exploitation which then grouped together is a labour unit within a plantation wine unit.

Now first-level complexity here means, there is also in levels of abstraction per unit-labour a complex tiered labour of then in fact geographic factors in the unit. Now in another direction comes phenomenological labouring appearances which is then again a different level of abstraction called phenomenology.

“I mean it is all too complex that in one field already we have found tools, technique and implements which then articulate to one abstraction, and another abstraction as geographic and a third abstraction called labouring phenomenology at a different abstraction than the labouring form. I mean for Americans to understand here on Deterior, phenomenology is at a different level of abstraction than the function of ploughing as related to in fact labour units of complex and myriad forms and heterogeneous forms of say Denari units of payment in Roman estate accountancies. I mean already about a thousand mediations which cannot be written. Like the abstraction of a type of labour and ploughing unit with the tribute-taxation history of Spanish antiquity which remains as in fact current rates of ploughing. Now phenomenology is a empty abstraction and Kantian abstract identity, compared to the richness of history in its hyper-complexity of in fact not ensembles though, but more like ensembles in Sirohi, which depicts a complex set of lines and segments of thousand types and then its labour-output ratio to field in one segment of ploughing senses. Why statistics comes in is because it is another level of abstraction involved there.”